

**MONTANA DEPARTMENT OF JUSTICE**  
**Request for Notice of Rulemaking by an Interested Person**

Name \_\_\_\_\_ E-mail Address \_\_\_\_\_  
Address \_\_\_\_\_ Date \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

**REQUESTOR SEEKS NOTICE OF RULEMAKING CONCERNING THE LEGISLATION,  
DEPARTMENT DIVISION OR THE SUBJECT AREA(S) MARKED BELOW:**

**DEPARTMENT DIVISION**

(Please indicate the division **OR** the subject of interest):

\_\_\_ **BOARD OF CRIME CONTROL**

- \_\_\_ POST Appeal Procedure
- \_\_\_ Program Requirements
- \_\_\_ Youth Detention Services

\_\_\_ **DIVISION OF CRIMINAL INVESTIGATION**

- \_\_\_ Investigations Bureau
  - \_\_\_ Fire Prevention/Investigation
  - \_\_\_ Medicaid Fraud Control
- \_\_\_ Narcotics Bureau
- \_\_\_ Law Enforcement Academy Bureau
- \_\_\_ Criminal Intelligence Information
- \_\_\_ Peace Officers Standards/Training (POST)
- \_\_\_ Regulation of Ephedrine/Pseudoephedrine

\_\_\_ **FORENSIC SCIENCE DIVISION**

- \_\_\_ Alcohol Analysis
- \_\_\_ Controlled Substances
- \_\_\_ DNA Index
- \_\_\_ Drug Analysis

\_\_\_ **GAMBLING CONTROL DIVISION**

- \_\_\_ Investigations Bureau
- \_\_\_ Operations Bureau
- \_\_\_ Technical Services

\_\_\_ **HIGHWAY PATROL DIVISION**

- \_\_\_ Tow Trucks

\_\_\_ **JUSTICE INFORMATION TECH SERVICES**

- \_\_\_ Criminal History Records System
- \_\_\_ Criminal Justice Information
- \_\_\_ Montana Missing Persons System
- \_\_\_ Criminal Records and ID Services Section

\_\_\_ **LEGAL SERVICES DIVISION**

- \_\_\_ Natural Resource Damage Program
  - \_\_\_ Grant Process
  - \_\_\_ Litigation
  - \_\_\_ Restoration

\_\_\_ **Office of Consumer Protection and Victim Services**

- \_\_\_ Consumer Debt Management
- \_\_\_ Consuming Reporting Agencies
- \_\_\_ End of Life Registry
- \_\_\_ Identity Theft Passport Program
- \_\_\_ Motor Vehicle Sales, Repairs,  
Maintenance, and Service
- \_\_\_ New Motor Vehicle Warranty Rules
- \_\_\_ Telemarketing

\_\_\_ **MISCELLANEOUS**

- \_\_\_ Cert of Public Advantage for Health Care
- \_\_\_ Tobacco Product Reserve Fund Act

\_\_\_ **MOTOR VEHICLE DIVISION**

- \_\_\_ Records and Driver Control
- \_\_\_ Field Operations
- \_\_\_ Title and Registration

**RECENT LEGISLATION:**

House Bill No. \_\_\_\_\_ Year \_\_\_\_\_

Senate Bill No. \_\_\_\_\_ Year \_\_\_\_\_

Chapter No. \_\_\_\_\_ Year \_\_\_\_\_

Other (describe subject matter): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Complete this form and give it to an officer  
conducting a rulemaking hearing for the Department  
at the time of a hearing, or mail it to:

Jon Ellingson  
Office of Attorney General  
P.O. Box 201401  
Helena, MT 59620-1401  
fax: 406-444-3549  
e-mail: jellingson@mt.gov